

# FOOD CRAFT INSTITUTE, REWA

Behind R.T.O. Office, Ratahara Distt. Rewa (M.P.)-486001

Affiliated to National Council for Hotel Management & Catering Technology, Noida

Invites applications form eligible candidates for the following posts :-

S. No.	Name of the post	Upper Age Limit	No of total post	Scale fixed per month Salary/ Honorarium	Education Qualification	Experience	Mode of Recruitment
01	Assistant Lecturer	Min - 22 Years and Maximum 30 Years (5 Years relaxation for SC/ST) as per M.P. Government rules as on 01/07/2017	02	Rs. 18000/-	3 year Diploma in Hotel Management awarded by State Board of Technical Education or National Council for Hotel Management & Catering Technology having secured second division. Or Degree in Hotel management awarded by State Board of Technical Education or National Council for Hotel Management & Catering Technology or by University with atleast second Division. Or Post Graduate Degree in the subject specific to the post.	Atleast 2 Years Practical Experience in Food Production / Front Office.	On Direct Contract (संविदा नियुक्ति)

Detailed advertisement and Application Form is available on [www.mpstdc.com](http://www.mpstdc.com) last date of Submission of application by post to, "Principal, Food Craft Institute, Rewa, Behind R.T.O. Office, Ratahara, Rewa, M.P. - 486001" is **31/07/2017 at 05:00 PM. Mob 9479427591.**

## Essential Educational, other qualification & experience

**02. For Assistant Lecturer cum Assistant Instructor :-** 3 year Diploma in Hotel Management awarded by State Board of Technical Education or National Council for Hotel Management & Catering Technology having secured second division.

Or

Degree in Hotel management from any recognised University with atleast second Division.

Or

Post Graduate Degree in the subject specific to the post.

**Experience -** At least 2 years Practical Experience in Hotel Industry in 3 – star or above category.

**DESIREABLE -** knowledge of Computers

### **Note:**

- 1) Max Age as on **01/07/2017 - 30 Years** and relaxation up to 05 years for SC/ST and departmental candidates and as specified for other categories by M.P. Government from time to time.
- 2) Application Form duly filled in prescribed manner should be accompanied by attested copies and photograph. Incomplete application shall not be considered.
- 3) Person working in Government dept / undertakings / autonomous bodies should send their applications through proper channel.
- 4) Candidates applying for the above posts must ensure that they possess required qualification & experience (in respective field) on the closing date of submission of application.
- 5) The posts are contractual, management reserve the right to fill or not fill any post(s), if at any stage any information is found to be wrong or concealed by the candidate, the management will initiate action as per CCS Rules.
- 6) Last Date of Submission of application by post **31/07/2017 at 05:00 PM.** addressing to:- **The Principal, Food Craft Institute, Rewa – Behind R.T.O. Office Ratahara. Dist: Rewa (M.P.) – 486001**
- 7) Selected Candidates Interview will be held at MPSTDC Bhopal.
- 8) Superscribe the Envelop, "Application for the position of Assistant Lecturer - \_\_\_\_\_ "

(Front Office or Food Production)

**PRINCIPAL/SECRETARY / Mob 9479427591**



# Food Craft Institute, Rewa

Address: Behind R.T.O. Office, Ratahera, Rewa - 486001

## APPLICATION FORMAT

For the Post of Assistant Lecturer-cum- Assistant Instructor

A recent Passport  
Sized colour  
Photograph to be  
pasted here and  
Signed Across

1	Post Applied For:																
2	Name In Full (in Capital letters)																
		Surname			First Name				Middle Name								
3	Date of Birth	<input type="text" value="D"/>	<input type="text" value="D"/>	<input type="text" value="M"/>	<input type="text" value="M"/>	<input type="text" value="Y"/>	<input type="text" value="Y"/>	<input type="text" value="Y"/>	<input type="text" value="Y"/>	Age As on	<input type="text" value="01/07/17"/>	<input type="text" value="Y"/>	<input type="text" value="Y"/>	<input type="text" value="M"/>	<input type="text" value="M"/>	<input type="text" value="D"/>	<input type="text" value="D"/>
4	Father's / Husband's Name																
5	Nationality																
6	Gender (Tick in appropriate box)	Male	<input type="checkbox" value="M"/>	Female	<input type="checkbox" value="F"/>												
7	Marital Status (Tick in appropriate box)	Married	<input type="checkbox" value="M"/>	Single	<input type="checkbox" value="S"/>	Other	<input type="checkbox" value="O"/>										
8	Category (Tick in appropriate box)	General	<input type="checkbox" value="G"/>	OBC	<input type="checkbox" value="O"/>	SC	<input type="checkbox" value="C"/>	ST	<input type="checkbox" value="T"/>								
9	Correspondence Address with Pin Code						Permanent Address with Pin Code										
9	Tel. No.																
10	Mobile No.																
11	E-mail Id.																

Educational Qualifications:				
	Name of the Exam passed	Name of the Board/NCHMCT/IGNOU/SBTE/University	Year of passing	% of Marks up to two decimals
a)	10 <sup>th</sup>			
b)	12 <sup>th</sup>			
c)	Relevant Bachelors Degree / Diploma in Respective field			
e)	Relevant Masters Degree / PG Diploma in Respective field			
f)	Any other relevant qualification			

13 Work Experience (in chronological order beginning from the present job)					
Sl. No	Organization	Designation	Period of service		Total Months of Experience
			From	To	

14. Present post with scale of pay & pay drawn: .....
15. Disclosure about past disciplinary proceedings, if any .....  
 ..... (Add additional sheets if required)
16. Details regarding legal detention / conviction if any: .....  
 ..... (Add additional sheets if required)
17. Any other information desired to be furnished: .....  
 ..... (Add Additional Sheets if required)

Date:  
Place:

(Signature of the applicant)

**Declaration**

I, ....., hereby declare that all the particulars furnished by me in this application are true to the best of my knowledge and belief. If any of the information / particulars furnished by me is found to be false at any stage, I am aware that my candidature / selection is liable to be rejected / cancelled by the appropriate authority without assigning any reason.

(Signature of the applicant)

Place:  
Date:

Name: .....

(Note: Please use additional sheets for item 12 and 13, if required.)